Permit #F00157214
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00157214 **Type of Permit:** FILMING **Release Date:** 10/08/2019

| | |
|---|---|
| **Production Company** | BISCUIT FILMWORKS |
| **Insured Company Name** | BISCUIT FILMWORKS |
| Contact Phone No. 1 | 323-856-9200 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 7026 SANTA MONICA BLVD<br>LOS ANGELES, California 90038 |
| **Production Title** | CHIPOTLE |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Julie Ahlberg |
| **Director** | Errol Morris |
| **1st AD** | Steve Bagnara |
| **Production Manager** | Dina Piscatelli |
| **FilmL.A. Coordinator** | CJ Leavens |
| **Location Manager** | John Cefalu |
| Primary Phone | Office - 213-359-6359 |
| Secondary Phone | |
| **Location Assistant** | na na |
| Primary Phone | Office - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| CITY OF INDUSTRY LOCATION FEE | $50.00 |
| CULVER CITY APPLICATION FEE | $165.00 |

**Total Permit Fee** $670.00

**Number of Locations** 1

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## Summary Information — Location



**Permit Number** F00157214
**Production Company** BISCUIT FILMWORKS
**Insured Company** BISCUIT FILMWORKS
**Production Title** CHIPOTLE

**Location Manager** John Cefalu
Primary Phone Office - 213-359-6359
Secondary Phone

**Location Address** 15495 Valley Blvd, City of Industry, CA, 91746

**Location Type** Restaurant

**Prep Dates** 10/9/2019 - 10/10/2019 05:00 - 22:00 2 days

**Film Dates** 10/11/2019 - 10/13/2019 04:00 - 23:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Biscuit John Cefalu.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 70 |
| Catering Truck | 1 |
| Cube Trucks | 8 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Vans | 8 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 20 |
| Crew | 65 |

**Filming Activities** Atmospheric smoke effects (water based); Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior and exterior dialogue; Company will set up equipment and camera on the exterior of location on private property.; Employees of restaurant will be prepping and cooking food using grill, stove, oven (open flame) while being interviewed ; Overnight parking at location and base camp;

**Jurisdiction** **Political:** City of Industry **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Parking** **Base Camp** 15449 Valley Road , City **Crew Parking** 555 El Encanto Rd, City

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## Summary Information

## Location



**Permit Number** F00157214
**Production Company** BISCUIT FILMWORKS
**Insured Company** BISCUIT FILMWORKS
**Production Title** CHIPOTLE

**Location Manager** John Cefalu
Primary Phone Office - 213-359-6359
Secondary Phone

Location Type : Other Location
of Industry, CA, 91746

Location Type : Other Location
of Industry, CA, 91745

**Parking Notes**
Base Camp at location and at 15449 Valley Road (Equipment Overnight)

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# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Rescue Filmworks ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9-26-19

Rescue Filmworks
Name of Principal

By: John Peterson
Representative's Signature

John Peterson
Print Representative's Name

Location Manager
Representative's title

7026 Santa Monica Blvd
LA. Ca. 90038
Principal's Address

323 836 9200
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT